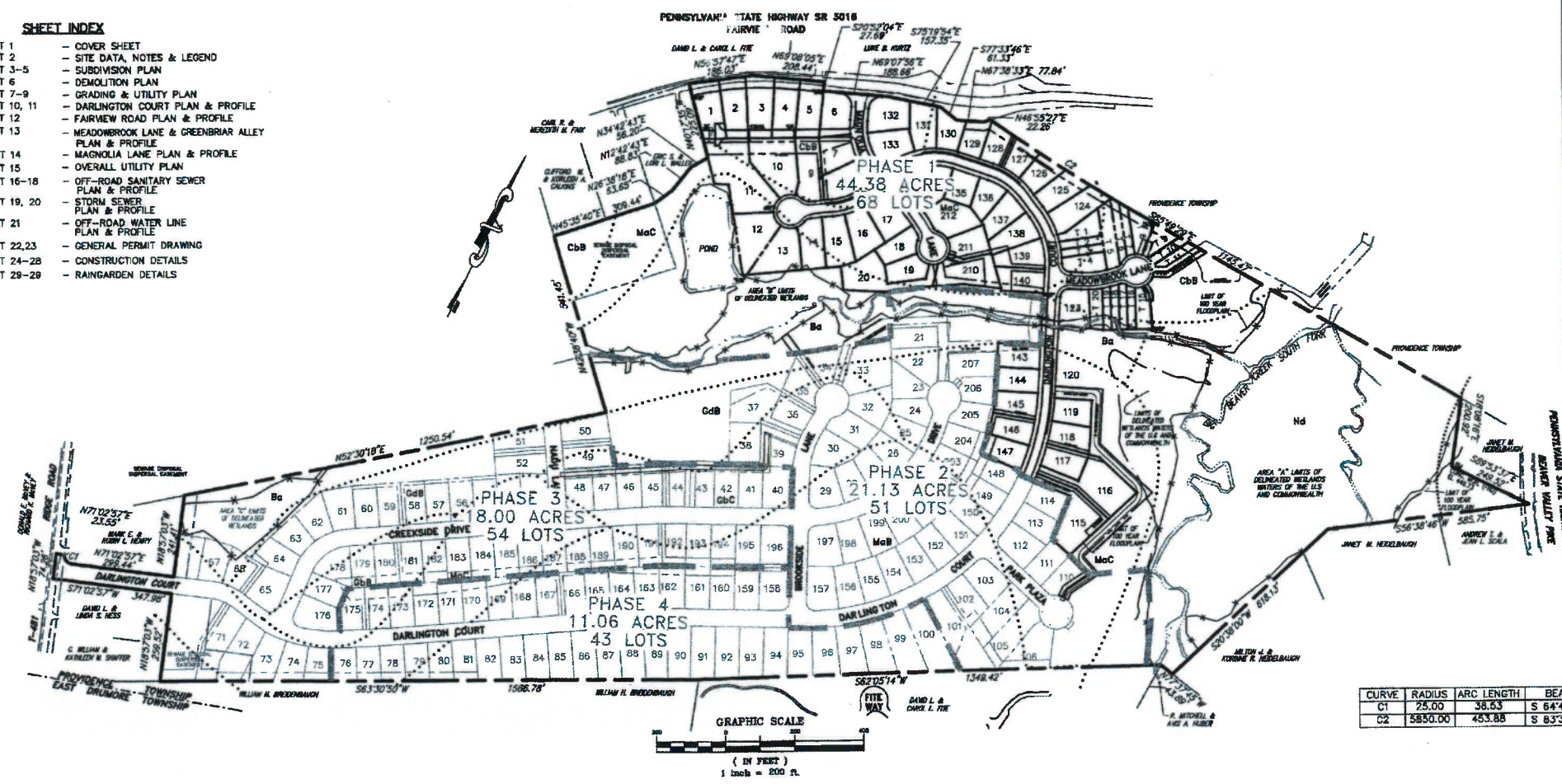
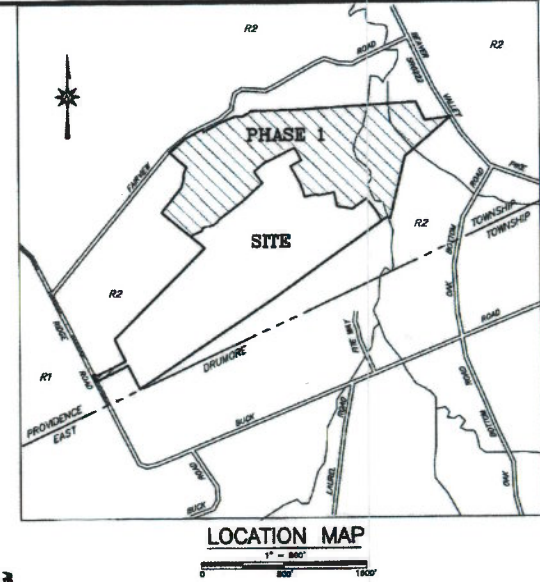


- SHEET INDEX**
- SHEET 1 - COVER SHEET
  - SHEET 2 - SITE DATA, NOTES & LEGEND
  - SHEET 3-5 - SUBDIVISION PLAN
  - SHEET 6 - DEMOLITION PLAN
  - SHEET 7-9 - GRADING & UTILITY PLAN
  - SHEET 10, 11 - DARLINGTON COURT PLAN & PROFILE
  - SHEET 12 - FAIRVIEW ROAD PLAN & PROFILE
  - SHEET 13 - MEADOWBROOK LANE & GREENBRIAR ALLEY PLAN & PROFILE
  - SHEET 14 - MAGNOLIA LANE PLAN & PROFILE
  - SHEET 15 - OVERALL UTILITY PLAN
  - SHEET 16-18 - OFF-ROAD SANITARY SEWER PLAN & PROFILE
  - SHEET 19, 20 - STORM SEWER PLAN & PROFILE
  - SHEET 21 - OFF-ROAD WATER LINE PLAN & PROFILE
  - SHEET 22, 23 - GENERAL PERMIT DRAWING
  - SHEET 24-28 - CONSTRUCTION DETAILS
  - SHEET 29-29 - RAINGARDEN DETAILS



CURVE	RADIUS	ARC LENGTH	BEARING	DISTANCE
C1	75.00	36.63	S 64°47'59" E	34.83
C2	5850.00	453.88	S 83°36'07" E	453.76



BEFORE YOU DIG-DRILL-BLAST CONTACT: PA ONECALL SYSTEM 8-1-1 OR 1-800-242-1776  
 Design Stage Notification Date: 5/10/2011  
 Serial No. 20111300184

**JRH James R. Holley & Associates, Inc.**  
 ENGINEERS • PLANNERS • SURVEYORS  
 19 South George Street • York, PA 17401  
 (717) 846-4373 • Fax (717) 893-7124 • Email: jrh@holley.com

LANCASTER CO., PA © 2011 James R. Holley & Associates, Inc.

FINAL PLAN FOR CREEKSIDE SUBDIVISION PHASE 1 COVER SHEET PROVIDENCE TOWNSHIP

THE LANCASTER COUNTY PLANNING COMMISSION, AS REQUIRED BY THE PENNSYLVANIA MUNICIPALITIES PLANNING CODE, ACT 247 OF 1968, AS AMENDED, REVIEWED THIS PLAN ON AND A COPY OF THE REVIEW IS ON FILE AT THE OFFICE OF THE PLANNING COMMISSION IN LCPC FILE NO. 98-88-1A. THIS CERTIFICATE DOES NOT INDICATE APPROVAL OR DISAPPROVAL OF THE PLAN BY THE LANCASTER COUNTY PLANNING COMMISSION, AND THE COMMISSION DOES NOT REPRESENT OR GUARANTEE THAT THIS PLAN COMPLIES WITH THE VARIOUS ORDINANCES, RULES, REGULATIONS, OR LAWS OF THE LOCAL MUNICIPALITY, THE COMMONWEALTH, OR THE FEDERAL GOVERNMENT.

AT A MEETING HELD ON \_\_\_\_\_ 20\_\_\_\_ THE PROVIDENCE TOWNSHIP PLANNING COMMISSION REVIEWED THIS PLAN AND A COPY OF THE REVIEW COMMENTS IS ON FILE IN THE TOWNSHIP OFFICE.

AT A MEETING HELD ON \_\_\_\_\_ 20\_\_\_\_ THE PROVIDENCE TOWNSHIP BOARD OF SUPERVISORS APPROVED THIS PROJECT INCLUDING THE COMPLETE SET OF PLANS AND INFORMATION WHICH ARE FILED WITH THE SUPERVISORS IN FILE NO. \_\_\_\_\_ BASED UPON ITS CONFORMITY WITH THE STANDARDS OF THE PROVIDENCE TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE.

REVIEWED BY PROVIDENCE TOWNSHIP ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THE STORM DRAINAGE FACILITIES SHOWN & DESCRIBED HEREON ARE DESIGNED IN CONFORMANCE WITH THE PROVIDENCE TOWNSHIP STORMWATER MANAGEMENT ORDINANCE.

*Jason M. Brenneman* 7/18/19



I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THE PLAN SHOWN & DESCRIBED HEREON IS TRUE AND CORRECT TO THE ACCURACY REQUIRED BY THE PROVIDENCE TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE.

*Jason M. Brenneman* 7/18/19



I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THE SURVEY SHOWN & DESCRIBED HEREON IS TRUE AND CORRECT TO THE ACCURACY REQUIRED BY THE PROVIDENCE TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE.

*David S. Simpson* 7/18/19



COMMONWEALTH OF PENNSYLVANIA COUNTY OF \_\_\_\_\_

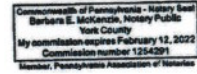
ON THIS THE 19 DAY OF JULY 2019 BEFORE ME, THE UNDERSIGNED OFFICER PERSONALLY APPEARED

JOSEPH G. MADU, JR.,

WHO BEING DULY SWORN ACCORDING TO LAW, DEPOSES AND SAYS THAT HE IS THE OWNER OF THE PROPERTY SHOWN ON THIS PLAN; THAT HE ACKNOWLEDGES THE SAME TO BE HIS ACT AND PLAN; THAT HE DESIRES THE SAME TO BE RECORDED; AND THAT ALL STREETS AND OTHER PROPERTY IDENTIFIED AS PROPOSED PUBLIC PROPERTY (EXCEPTING THOSE AREAS LABELED "NOT FOR DEDICATION") ARE HEREBY DEDICATED TO THE PUBLIC USE.

WITNESS MY HAND AND SEAL THE DAY AND DATE ABOVE WRITTEN.

*Joseph G. Madu, Jr.* 7/18/19  
 JOSEPH G. MADU, OWNER  
*Barbara E. McKenzi*  
 NOTARY PUBLIC



RECORDED IN THE OFFICE FOR RECORDING OF DEEDS, IN AND FOR LANCASTER COUNTY, PENNSYLVANIA, IN THE SUBDIVISION PLAN BOOK \_\_\_\_\_ VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_ WITNESS BY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

NO.	DATE	DESCRIPTION
1	8/17/19	REV FOR TWP ENG REVIEW LETTERS (8/17/19)
2	8/29/19	REV FOR TWP ENG REVIEW LETTERS (8/29/19)
3	8/29/19	NO RECORDS THIS SHEET

DATE: 4/2018  
 SCALE: AS NOTED  
 DRAWN BY: JMB/PAF  
 DESIGNED/CK'D BY: JSS  
 PROJECT NO. 140518  
 SHEET NO. 1 OF 29